

The Day of Pentecost May 31, 2020

The Service of the Word

Temporary Safety Rules

- Be joyful, grateful, and blessed!
- Please wear mask anytime you are not seated in pew/ chair.
- Bathroom: please only one person in a bathroom at a time.
- Kneel, instead of standing, for Gospel and Creed.
- We need to discourage your singing the hymns. If you must, then please wear your mask, do not stand, and sing softly.
- **Communion**: a priest will come through the aisle to distribute bread (host) only. If you wish NOT to receive the bread, simply cross your arms across your chest.
- **Dismissal:** Ushers will dismiss by rows, starting in the back.

Opening Voluntary: Samuel Klauss (piano)

Entrance Hymn: "Come Thou Fount"

Come, Thou Fount of every blessing, Tune my heart to sing Thy grace Streams of mercy, never ceasing, Call for songs of loudest praise Teach me some melodious sonnet, Sung by flaming tongues above Praise the mount, I'm fixed upon it, Mount of Thy redeeming love

Oh to grace how great a debtor Daily I'm constrained to be! Let thy goodness like a fetter, Bind my wandering heart to thee Prone to wander Lord I feel it, Prone to leave the God I love Here's my heart, O take and seal it, Seal it for thy courts above

Celebrant Alleluia. Christ is Risen!

People The Lord is risen indeed. Alleluia!

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

The Collect of the Day - prayed by the Celebrant

The First Reading: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People Thanks be to God.

Psalm: 104:25-35, 37 (read responsively by whole verse)

25 O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea

with its living things too many to number, creatures both small and great.

27 There move the ships,

and there is that Leviathan,

which you have made for the sport of it.

28 All of them look to you

to give them their food in due season.

29 You give it to them; they gather it; you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; may the LORD rejoice in all his works.

Sequence Hymn: "Spirit of the Living God"

Spirit of the Living God, fall fresh on me Spirit of the Living God, fall fresh on me Melt me mold me, fill me use me Spirit of the Living God, fall fresh on me

The Gospel Reading: John 7:37-39

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water." Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Reader The Gospel of the Lord.
People Praise to you Lord Christ.

Sermon

The Rev. Rob Dixon

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light,

true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, Lord, have mercy.

For the peace from above, for the loving-kindness of God and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy*.

For the Universal Church, its members, and your mission into the world through it, let us pray to the Lord. *Lord, have mercy*.

For the United States of America, for our government and our military, and for all who are in positions of authority; lead us into the future, oh Lord, help our nation to shine your light for all of the world to see; let us pray to the Lord. *Lord, have mercy*.

For all who are in danger, sorrow, or any kind of trouble, especially those who are in impoverished and war torn areas of the world, let us pray to the Lord. *Lord, have mercy*.

For the concerns of this community, for all those who are on our church's prayer list, for our nation and the world concerning COVID 19, for those who live in nursing homes and in assisted living facilities, and for those who are suffering silently among us today, let us pray to the Lord. *Lord, have mercy*.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence (The People may add their own petitions.)* Let us pray to the Lord. *Lord, have mercy.*

The Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *A men*.

The Peace: Welcome & Announcements

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The Holy Communion

Offertory: "All in All"

You are my strength when I am weak You are the treasure that I seek You are my all in all Seeking You as a precious jewel Lord, to give up I'd be a fool You are my all in all

Jesus, Lamb of God Worthy is Your name Jesus, Lamb of God Worthy is Your name

Taking my sin, my cross, my shame Rising again I bless Your name You are my all in all When I fall down You pick me up When I am dry You fill my cup You are my all in all (Refrain)

The Great Thanksgiving

Celebrant People And also with you.

Celebrant People We lift them to the Lord.

Celebrant Let us give thanks to the Lord.

People It is right to give him thanks and praise.

Sanctus:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:

People Christ has died. Christ is risen.

Christ will come again..

Communion Hymn: "Holy Spirit"

There's nothing worth more That could ever come close No thing can compare You're our living hope Your presence, Lord

I've tasted and seen
Of the sweetest of loves
Where my heart becomes free
And my shame is undone
Your presence, Lord

Holy Spirit, You are welcome here Come flood this place and fill the atmosphere Your glory, God, is what our hearts long for To be overcome by Your presence, Lord Your presence, Lord Let us become more aware of Your presence Let us experience the glory of Your goodness

Communion Hymn: "I am the Bread of Life"

I am the bread of life.

He who comes to me shall not hunger; he who believes in me shall not thirst.

No one can come to me unless the Father draw him.

Refrain:

And I will raise him up, and I will raise him up,

and I will raise him up on the last day.

The bread that I will give is my flesh for the life of the world, and he who eats of this bread, he shall live for ever, he shall live for ever. (Refrain)

I am the resurrection, I am the life.

They who believes in me

even if they die,

They shall live for ever. (Refrain)

Prayer for Grace and Blessing

Loving God, while I cannot receive your Holy Communion at this time, I sincerely ask you to send your Holy Spirit upon me now and upon all of your children. Fill me, sustain me, and lead me with your life-giving Grace and strength, today and forever. *Amen*.

Post Communion Prayer (p. 365 BCP)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*.

The Blessing

Closing Hymn: "O for a Thousand Tongues to Sing"

O for a thousand tongues to sing My dear Redeemer's praise, The glories of my God and King, The triumphs of His grace!

My gracious Master and my God, Assist me to proclaim, And spread through all the earth abroad, The honors of Thy name.

The Dismissal

Closing Voluntary: Samuel Klauss (piano)

Flower Dedications





Your Sermon Notes

Prayer List

Requested Prayer:

Adam, Alida, Aly & Baby Logan, Amy, Angel, Ann, Arlene, Barbara, Bob, Brad, Brenda, Catherine M., Catherine Z., Cecil, Fr. Chris, Cindy, Dan, Darlene, David I., Dean D., Ellie, Elsie, Fred, Grace, Jackie, James, Jennifer W., Jillian, Joseph, Judy G., Karen, Kelly, Ken, Kiefer, Kimberly, Kristyn, Linda E., Linda M., Luke Allen, Maggie, Melissa, Millie, Neil, Neta, Pam, Patrick B., Paula, Peggy, Polly, Ralph, Robert, Robyne, Ron, Selene, Sherry Jo, Sherry, Steve, Sue, Susan, Teresa L., Terry, Tif, Tom, Tony, The Collado Family, The Daily Family, The Ramirez Family & The Youth

<u>Military</u>

Adam Thomas, Adam Zigler, Ben Boyer, Bill Elliott, Chase Coleman, Christian Clark, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Edie Ruiz, Grant Hungerford, Hunter Bailey, Jackie Neville, Jeremy Rice, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Raymond Buckalew, Jr., Sean Haight, Shaun Southall, Terry W. Triplett, Jr., Tyler Post

New Beginnings

Greyson Austin Coleman, a son born on May 26th born to Clay & Tiffanie Coleman

Prayers for Discernment

Rachel Iversen

Repose of the Soul

Bud Newell Grey Jewett 100,000 Americans who have died from COVID-19

Clergy

The Rev. Rob Dixon, Pastor/Rector rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector

Vestry

Angela Hinkle (Sr. Warden), Britt Landrum (Jr. Warden), Mike Spain, (Assistant Jr. Warden), Beth Ramirez, David Curtis, Donovan Chau; Howard Johnson, Laurie White; Mike Bollette, Mike McFee, Susan Bell; Susan Karl (Vestry Member, Clerk)

Parish Staff

Ryan Etheredge - Youth Minister - youth@holycrosspensacola.org - 850-512-3054

Nate Winn - Adult Youth Minister - office@holycrosspensacola.org - 850-477-8596

Leanne Klauss - Music Minister & Christian Education Director - music@holycrosspensacola.org - 850-477-8596.

Samuel Klauss - Pianist/Organist - sipklauss@gmail.com - 850-477-8596

Eden Craig - Nursery Caregiver

Nancy Gibbons - Bookkeeper - bookkeeper@holycrosspensacola.org - 850-477-8596

Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

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