



Holy Cross EPISCOPAL CHURCH

The Fifth Sunday after Epiphany
February 9, 2020

The Service of the Word

Opening Voluntary: "Etude in B Minor": Fernando Sor
Ryan Etheredge (guitar)

Entrance Hymn 388: "O Worship the King"

Celebrant Blessed be God: Father, Son, & Holy Spirit.
People *And blessed be his kingdom, now and forever. Amen*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

CHILDREN'S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise 400: "All Creatures of Our God and King"

*All Creatures of our God and King,
Lift up your voices, let us sing: Alleluia, alleluia!
Bright burning sun with golden beams,
Pale silver moon that gently gleams,
O Praise him, O praise him, Alleluia, alleluia, alleluia!*

The Collect of the Day - prayed by the Celebrant

The First Reading: *Isaiah 58:1-9a*

Shout out, do not hold back!

Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments, they delight to
draw near to God. "Why do we fast, but you do not see?"
Why humble ourselves, but you do not notice?"
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose, a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free, and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 112:1-9 : (read responsively by whole verse)

1 Hallelujah!

- 1 Happy are they who fear the Lord
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land;
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house,
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending
and to manage their affairs with justice.
- 6 For they will never be shaken;
the righteous will be kept in everlasting
remembrance.
- 7 They will not be afraid of any evil rumors;
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink,
until they see their desire upon their enemies.
- 9 They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honor.

Sequence Hymn: "It Is Well With My Soul"
*When peace like a river, attendeth my way,
When sorrows like sea billows roll
Whatever my lot, thou hast taught me to say
It is well, it is well, with my soul*

Refrain

*It is well with my soul
It is well, it is well with my soul*

*Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And hath shed His own blood for my soul (Refrain)*

*And Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound, and the Lord shall descend,
Even so, it is well with my soul*

The Gospel Reading: Matthew 5:13-20

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Reader The Gospel of the Lord.

People **Praise to you Lord Christ.**

Sermon

“The State of Your Standing”

The Rev. Rob Dixon

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

(*Fun Fact: “catholic” means universal)

Prayers of the People

In peace, we pray to you, Lord God. (Silence)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.
(Silence)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We especially thank you for our Church.
(Silence)

We pray for all who have died, that they may have a place in your eternal kingdom. (Silence)

We will exalt you, O God our King;
And praise your Name for ever and ever.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
(Silence)

The Confession (p. 360 BCP)

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Peace: Welcome, Announcements, Birthdays & Anniversaries



The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited to kneel at the rail, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. If you wish to receive a **gluten-free** wafer, please simply request one from the priest while at the rail.

Offertory: “Wonderful Merciful Savior”

Rick Hardcastle

Leanne Whalen Klauss

The Doxology 380: (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (p. 361 BCP)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord.

People **It is right to give him thanks and praise.**

Sanctus: S-125 (in front section of blue hymnal)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again..

Communion Hymn 314: “Humbly I Adore Thee”

Communion Hymn : “Ancient Words”

Holy Words long preserved

For our walk in this world.

They resound with God's own heart,

O, let the ancient words impart.

Words of life, words of hope,

Give us strength, help us cope.

In this world wherever we roam,

Ancient words will guide us home.

Refrain

Ancient words ever true,

Changing me, and changing you.

We have come with open hearts,

O, let the ancient words impart.

*Holy words of our Faith
Handed down to this age.
Came to us through sacrifice
O, heed the faithful words of Christ.*

*Holy words long preserved
For our walk in this world.
They resound with God's own heart
O, let the Ancient words impart. (Refrain)*

Communion Hymn 714: “Shalom My Friends”

Post Communion Prayer (p. 365 BCP)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Closing Hymn 427: “When Morning Gilds the Skies”

The Dismissal

Closing Voluntary: Hymn Medley
Samuel Klauss (piano)

Flower Dedications



Diocesan of the CGC 50th Year Anniversary Jubilee

This month as part of the Diocesan celebrations, we are asked to remember and reflect on our past, so here are some things for you to remember and ponder upon regarding our beloved Diocese.

The Diocese of the Central Gulf Coast was created in 1970 by carving out growing parts of the Diocese of Florida and the Diocese of Alabama that needed more Bishop's oversight. Both the Dioceses of Florida and Alabama had grown to the point where there were too many parishes for one Diocesan Bishop cover, yet not enough to support two assisting Bishops. (As it is now our Diocese from one side to the other is a little over a 4 hour drive, so Bishop Kendrick spends a lot of time traveling.) The Diocesan Cathedra (Bishop's Primary Seat) is located at Christ Church Mobile. However, the first Diocesan

CGC Convention was held December 3-5, 1970 at Christ Church Pensacola. Our Diocesan seal has a descending dove in the middle (or heart) of the seal to remind us of the centrality of the Holy Spirit, while on the bottom we have an anchor to remind us of strength and hold of our divine hope found in Christ. The Holy Spirit has moved mightily in our Diocese and we have grown and fostered a lot of hope in many ways over the past 50 years. We have been the catalyst for a lot of much needed transformation in our communities. Many of us have been witness to these changes. As we ponder on the wonder of how we have grown, may it stir our hearts to help as we look to the future.

So how will the spirit work through you so you too can be a part of sharing God's transformative hope in our diocese?

Prayer List

Requested Prayer:

Adam J., Adam L., Andy, Angel, Ann, Arlene, Barbara, Betty, Bob, Bonnie, Catherine M; Catherine Z.; Cecil, Chris, Cindy, Dan, David, Debbie, Della, Elsie, Fr. Bill & Lil Bucie, Fr. Glenn, Fred, Gene, Grace, James, Jason, Jennifer, Jim A., Jim D., Judy F., Judy G., Julie, Karen, Kathy M., Kathy W., Kelly, Ken, Kiefer, Kimberly, Kristyn, Lana, Linda E., Linda M., Luke Allen, Melissa, Mike, Neta,, Pat, Patrick B., Polly, Ralph, Robert, Ron, Russell, Selene, Sherry Jo, Sherry, Steve, Susan, Teresa L., Susan, Terry, Tif, Tom, The Collado Family

Military

Adam Zigler, Ben Boyer, Bill Elliott, Chase Coleman, Christian Clark, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt,

Edie Ruiz, Grant Hungerford, Hunter Bailey, Jeremy Rice, Jose Hernandez, Kevin Kahl, Lance Breeding, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Raymond Buckalew, Jr., Sean Haight, Shaun Southall, Terry W. Triplett, Jr., Tyler Post

Great Expectations

The coming birth of a baby to Clay & Tiffanie Coleman

Prayers for Discernment

Rachel Iversen

Repose of the Soul

Francis Hulett English

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Vestry

Angela Hinkle (Sr. Warden), Mike Spain, Beth Ramirez, Britt Landrum; David Curtis, Donovan Chau; Howard Johnson, Laurie White; Mike Bollette, Mike McFee, Susan Bell; Susan Karl (Vestry Member, Clerk)
Warren Jerrems (Treasurer) treasurer@holycrosspensacola.org

Parish Staff

Ryan Etheredge - Youth Minister - youth@holycrosspensacola.org - 850-512-3054

Katie Diamond - Adult Youth Minister - office@holycrosspensacola.org - 850-477-8596

Leanne Klauss - Music Director & Christian Education Director - music@holycrosspensacola.org - 850-477-8596

Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596

Noah Klauss - Cellist

Noah Klauss - Sexton

Eden Craig - Nursery Caregiver

Nancy Gibbons - Bookkeeper - bookkeeper@holycrosspensacola.org - 850-477-8596

Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

7979 N. 9th Ave, Pensacola, FL 32514 Phone: 850-477-8596 Email: office@holycrosspensacola.org Web: holycrosspensacola.org

Facebook: www.facebook.com/HolyCrossEpiscopalPensacola