



Holy Cross EPISCOPAL CHURCH

The Eighteenth Sunday after Pentecost
October 13, 2019

The Service of the Word

Opening Voluntary: "Sonata in G Major": Beethoven
Samuel Klauss (piano)

Entrance Hymn 427: "When Morning Gilds the Skies"

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

CHILDREN'S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise 390: "Praise to the Lord, the Almighty"

*Praise to the Lord, the Almighty, the King of Creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ, and song,
Sounding in glad adoration.*

The Collect of the Day - prayed by the Celebrant

The First Reading: 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king,

"Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 111: (read responsively by whole verse)

1 Hallelujah!

I will give thanks to the LORD with my whole heart,
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD!

they are studied by all who delight in them.

3 His work is full of majesty and splendor,

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered;

the LORD is gracious and full of compassion.

5 He gives food to those who fear him;

he is ever mindful of his covenant.

6 He has shown his people the power of his works

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice;

all his commandments are sure.

- 8 They stand fast for ever and ever,
because they are done in truth and equity.
9 He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.
10 The fear of the LORD is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.

Sequence Hymn 538: "God of Mercy, God of Grace"

The Gospel Reading: *Luke 17:11-19*

Reader The Holy Gospel of our Lord Jesus
Christ according to Luke.

People ***Glory to you Lord Christ.***

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Reader The Gospel of the Lord.

People ***Praise to you Lord Christ.***

Sermon The Rev. Roger Hungerford

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic* and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

(*Fun Fact: "catholic" means universal)

Prayers of the People

In peace, we pray to you, Lord God – *Silence.*

Almighty God, grant that every member of your church
may truly and humbly serve you;

That your Name may be glorified by all people.

Breathe your Holy Spirit into our families, our church,
and our nation;

Help us to know you and to follow your ways.

Move your Spirit within our hearts and minds,

Enable us to live boldly for love, truth, and peace.

Bless and sanctify our jobs, our work, and our leisure,

***So that our entire lives will be a blessing to you, to
us, and to our neighbor.***

Embrace within your Spirit all who are in danger,
sorrow, or any kind of trouble;

***Help us to answer your call to tend to the sick, the
friendless, and the needy.***

For the special needs and concerns of this congregation
– *Silence*; we pray for all who have died and for those
who miss them – *Silence*; comfort and sustain us in our
times of struggle.

***Help us to trust in you and in the never-ending life
you offer to all people.***

We also pray for all those on our church's prayer list;

***Fill their lives with the healing power of your loving
Spirit.***

We will exalt you, O God our King - Father, Son, and
Holy Spirit;

And praise your Name for ever and ever. Amen

The Confession (p. 360 BCP)

Most merciful God, we confess that we have sinned against
you in thought, word, and deed, by what we have done, and
by what we have left undone. We have not loved you with
our whole heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly repent. For the
sake of your Son Jesus Christ, have mercy on us and forgive
us; that we may delight in your will, and walk in your ways,
to the glory of your Name. *Amen.*

The Peace: Welcome, Announcements, Birthdays &
Anniversaries



The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. *All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited to kneel at the rail, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. If you wish to receive a **gluten-free** wafer, please simply request one from the priest while at the rail.*

Offertory: “Oceans” (Where Feet May Fail)
Leanne Whalen Klauss

The Doxology 380: (v. 3)
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (p. 361 BCP)
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord.
People **It is right to give him thanks and praise.**

Sanctus: S-129 (in front section of blue hymnal)
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died.
Christ is risen.
Christ will come again..**

Communion Hymn: “Bless the Lord, O My Soul”

*Bless the Lord, Oh my soul
And all that is within me
Bless His Holy name*

*Bless the Lord, Oh my soul
And all that is within me
Bless His Holy name*

*He has done great things
He has done great things
He has done great things
Bless His Holy name*

Communion Hymn: “Pass It On”

*It only take a spark to get a fire going.
And soon all those around
Can warm up in it's glowing.
That's how it is with God's love,
Once you've experienced it,
You spread His love to everyone,
You want to pass it on.*

*What a wondrous time is spring,
When all the trees are budding;
The birds begin to sing,
The flowers start their blooming.
That's how it is with God's love;
Once you've experienced it,
You want to sing,
It's fresh like spring;
You want to pass it on.*

*I wish for you my friend,
This happiness that I've found.
You can depend on Him,
It matters not where you're bound
I'll shout it from the mountain top,
I want my world to know
The Lord of love has come to me,
I want to pass it on.*

*I'll shout it from the mountain top,
I want my world to know
The Lord of love has come to me,
I want to pass it on.*

Communion Hymn: “One Bread, One Body”

*Chorus
One bread, one body, one Lord of all;
One cup of blessing which we bless and we,
Though many throughout the Earth
We are one body in this one Lord.*

*Gentile or Jew, servant or free.
Woman or man, no more. (Chorus)*

*Many the Gifts, many the works,
One in the Lord of all. (Chorus)*

*Grain for the fields, scattered and grown,
Gathered to one, for all. (Chorus)*

Post Communion Prayer (p. 365 BCP)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Closing Hymn 411: “O Bless the Lord, My Soul”

The Dismissal

Closing Voluntary: Hymn Medley
Samuel Klauss (piano)

Flower Dedications

In Honor of Ed Austin

Point to Ponder

Have you noticed how people hold their hands when they pray? Most of us have probably not pondered on this and have just followed what we were taught without asking why; yet the way you pray is a sign of your personal piety and conveys a message to those around you. It is unclear when we transitioned from prostrating ourselves for prayer, but at some point (perhaps as far back as 700 BC) people changed to kneeling for prayer. Kneeling and praying with your hands together is a sign of obeisance or humbling yourself before someone as a sign of allegiance. When someone knelt with their hands together before their superior, it showed they had no weapon in their hands, thus had surrendered to them and were dependent on them for protection and/or mercy. For we Christians, praying on our knees with our hands together shows how we are surrendering our lives to God and that we are dependent on our Lord for protection and mercy.

Standing with your arms open is a sign of respect, vulnerability

and invitation. With your arms open there is no obstruction before your heart, so for we Christian who pray with our arms open symbolically we are opening our hearts and inviting in our Lord. Praying with our arms open is called the orans position.

So which is the proper and appropriate way to pray? This is a matter of personal preference as both are equally appropriate. You may want to use the orans position at the beginning of worship when we say the "Collect for Purity" where we acknowledge that to God "all hearts are open and ... no secrets are hid," and pray with your hands together when we say the Lord's prayer during communion as a sign of surrender and dependence.

Prayer List

Requested Prayer:

Allyson, Andy, Ariel; Barbara, Bill F., Bill L., Bob, Brad, Cecil, Charlotte, Cindy, Dan, Debbie, Destiny; Don, Fr. Glenn, Fr. George, Frances, Fred, Grace, Jennifer, Jerry, Jim, Judy F., Judy G., Julie, Karen, Kathy, Kelly, Kiefer, Kimberly, Kristyn, Leslie, Linda E., Linda & Wayne, Luke Allen, Matthew, Mr. Johnson, Neta, Phil, Polly, Ron, Russell, Sarah; Sherry Jo, Sherry, Steve, Shirley, Teresa, Susan, Terry, Tif, Tom, Tyler, Wayne G., Zack

Hunter Bailey, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathy Jensen, Kevin Kahl, Lance Breeding, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Raymond Buckalew, Jr., Sean Haight, Shaun Southall, Terry W. Triplett, Jr., Tyler Post

Great Expectations

Sean and Gordon Haight

Repose of the soul

Johnny Collado
David Langevin

Military

Adam Zigler, Ben Boyer, Bill Elliott, Chase and Morgan Coleman, Christian Clark, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Edie Ruiz, Grant Hungerford,

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Vestry

Melodie Rowland (Sr. Warden), Warren Jerrems (Jr. Warden), Mike Spain, (Assistant Jr. Warden), Angela Hinkle, Beth Ramirez, Britt Landrum, Carl White, Chip Lands, Heather Calhoun, Howard Johnson, Mike McFee, Susan Bell
Susan Karl (Clerk)
Laurie White (Treasurer) treasurer@holycrosspensacola.org

Parish Staff

Ryan Etheredge - Youth Minister - youth@holycrosspensacola.org - 850-512-3054
Leanne Klauss - Music Director & Christian Education Director - music@holycrosspensacola.org - 850-477-8596
Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596
Noah Klauss - Cellist
Noah Klauss - Sexton
Jordan Snell - Nursery Caregiver - 850-572-6871
Nancy Gibbons - Bookkeeper - bookkeeper@holycrosspensacola.org - 850-477-8596
Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

7979 N. 9th Ave, Pensacola, FL 32514 Phone: 850-477-8596 Email: office@holycrosspensacola.org Web: holycrosspensacola.org
Facebook: www.facebook.com/HolyCrossEpiscopalPensacola