



# Holy Cross EPISCOPAL CHURCH

Maundy Thursday  
April 9, 2020

## The Service of the Word

### The Decalogue (p. 350 BCP)

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
*Amen. Lord have mercy.*

You shall not make for yourself any idol.  
*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord  
your God.  
*Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy.  
*Amen. Lord have mercy.*

Honor your father and your mother.  
*Amen. Lord have mercy.*

You shall not commit murder.  
*Amen. Lord have mercy.*

You shall not commit adultery.  
*Amen. Lord have mercy.*

You shall not steal.  
*Amen. Lord have mercy.*

You shall not be a false witness.  
*Amen. Lord have mercy.*

You shall not covet anything that belongs to your  
neighbor.  
*Amen. Lord have mercy.*

*Celebrant* Blessed the Lord who forgives all our sins.  
*People* ***His mercy endures forever!***

### The Confession (p. 360 BCP)

Most merciful God, we confess that we have sinned  
against you in thought, word, and deed, by what we have  
done, and by what we have left undone. We have not  
loved you with our whole heart; we have not loved our  
neighbors as ourselves. We are truly sorry and we  
humbly repent. For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in  
your will, and walk in your ways, to the glory of your  
Name. *Amen*

### The Collect of the Day - *prayed by the Celebrant*

#### The First Reading: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you,  
that the Lord Jesus on the night when he was betrayed  
took a loaf of bread, and when he had given thanks, he  
broke it and said, "This is my body that is for you. Do this  
in remembrance of me." In the same way he took the cup  
also, after supper, saying, "This cup is the new covenant  
in my blood. Do this, as often as you drink it, in  
remembrance of me." For as often as you eat this bread  
and drink the cup, you proclaim the Lord's death until he  
comes.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

#### Psalm 116:1, 10-17: (read responsively by whole verse)

- 1 I love the LORD, because he has heard the voice of my  
supplication, because he has inclined his ear to me  
whenever I called upon him.
- 10 How shall I repay the LORD for all the good things he  
has done for me?
- 11 I will lift up the cup of salvation and call upon the  
Name of the LORD.
- 12 I will fulfill my vows to the LORD in the presence of  
all his people.
- 13 Precious in the sight of the LORD is the death of his  
servants.
- 14 O LORD, I am your servant; I am your servant and the  
child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving and call  
upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD in the presence of  
all his people,
- 17 In the courts of the LORD's house, in the midst of you,  
O Jerusalem, Hallelujah!

#### Sequence Hymn: "Wait For The Lord"

*Wait for the Lord, whose day is near.*

*Wait for the Lord, keep watch, take heart!*

## The Gospel Reading: *John 13:1-17, 31b-35*

**Reader** The Holy Gospel of our Lord Jesus Christ  
according to John

**People** *Glory to you Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord --and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

**Reader** The Gospel of the Lord.  
**People** *Praise to you Lord Christ.*

**Sermon**

The. Rev. Rob Dixon

## Foot Washing

### Hymn: "Will You Let Me Be Your Servant"

*Will you let me be your servant?  
Let me be as Christ to you  
Pray that I might have the grace  
To let you be my servant too*

*We are pilgrims on the journey  
We are travelers on the road  
We are here to help each other  
Walk the mile and bear the load*

*I will hold the Christ light for you  
In the night time of your fear  
I will hold my hand out to you  
Speak the peace you long to hear.*

*Will you let me be your servant?  
Let me be as Christ to you  
Pray that I might have the grace  
To let you be my servant too*

### The Peace: Welcome & Announcements

### The Stripping of the Altar

#### Psalm 22: 1-11, 18-30

- 1 My God, my God, why have you forsaken me?  
and are so far from my cry and from the words of my  
distress?
- 2 O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, enthroned upon the praises of  
Israel.
- 4 Our forefathers put their trust in you; they trusted, and  
you delivered them.
- 5 They cried out to you and were delivered; they trusted in  
you and were not put to shame.
- 6 But as for me, I am a worm and no man, scorned by all  
and despised by the people.
- 7 All who see me laugh me to scorn; they curl their lips and  
wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; let him  
rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, and kept  
me safe upon my mother's breast.

10 I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.

11 Be not far from me, for trouble is near, and there is none  
to help.

18 Be not far away, O LORD; you are my strength; hasten  
to help me.

19 Save me from the sword, my life from the power of the  
dog.

20 Save me from the lion's mouth, my wretched body from  
the horns of wild bulls.

21 I will declare your Name to my brethren; in the midst of  
the congregation I will praise you.

22 Praise the LORD, you that fear him; stand in awe of  
him, O offspring of Israel; all you of Jacob's line, give  
glory.

23 For he does not despise nor abhor the poor in their  
poverty; neither does he hide his face from them; but when  
they cry to him he hears them.

26 All the ends of the earth shall remember and turn to the  
LORD, and all the families of the nations bow before him.

27 For kingship belongs to the LORD; he rules over the  
nations.

28 To him alone all who sleep in the earth bow down  
in worship; all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve  
him; they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet  
unborn the saving deeds that he has done.

### **Dismiss in Silence**

### **An Explanation of The Stripping of the Altar**

The triumphant entry of Jesus into Jerusalem has passed.  
Some of the voices of those who had once laid branches of  
palms at his feet will soon be calling for his crucifixion.  
PALMS ARE REMOVED.

Our offerings of bread, wine, and tithes reflect Gods  
greatest offering to the world and to us—his steadfast love,  
embodied in His Son, Jesus. As the offered body of Jesus  
was removed from sight in burial, so we remove our  
offerings.  
OFFERINGS ARE REMOVED (From the credence table)

The missal stand holds our worship books that guide our  
worship life together as we sing praises to God. As Jesus  
suffers, joyous songs are not heard. As these sounds of joy  
are removed from our lips, we remove the missal stand and  
books  
MISSAL STAND, SERVICE BOOK AND GOSPEL ARE  
REMOVED.

In a Holy Mystery, the sacrament of Jesus' Body and shed  
Blood have been given to us through the consecration of  
bread and wine. As He was removed from us in the grave,  
so we remove the vessels of this Sacrament.  
COMMUNION VESSELS ARE REMOVED.

Our altar is in the form of a table. It is here where our Lord  
Jesus serves us as both host and meal at His banquet feast.  
The coverings and paraments are made of fine linen;  
material appropriate for feasting with our King. As our  
King's body was stripped in crucifixion, so our altar is  
stripped of its coverings.  
ALTAR PARAMENTS ARE REMOVED (and the altar  
wiped down)

Jesus body was removed from the cross and returned to the  
earth by placing it in a tomb, so we remove our consecrated  
elements to be returned to the earth.  
THE CIBORIUM AND CRUET ARE REMOVED FROM  
THE TABERNACLE.

Jesus said, "I am the Light of the world. Whoever follows  
me will have the light of life and will never walk in  
darkness." The events of Golgotha snuffed out the human  
life of Jesus, the Light of the world. As even creation was  
dark when He suffered, so we extinguish our candles and  
remove them.  
CANDLES ARE EXTINGUISHED AND REMOVED.

Clergy and altar team kneel at the rail, beholding the works  
of humankind toward the Grace and Love of God.

There is no benediction or postlude at the end of this  
service, which indicates that the service has not concluded.  
EXIT IN SILENCE.

# Flower Dedications

## Sermon Notes

## Prayer List

### Requested Prayer:

Adam, Aly & Baby Logan, Ann, Arlene, Barbara, Bob, Catherine M., Catherine Z., Cecil, Fr. Chris, Cindy, Dan, David I., David W., Ellie, Elsie, Fr. Bill, Fred, Grace, Grey, Itzel, James, Jennifer B., Jennifer W., Jillian, Jim, Judy G., Julie, Karen, Kathy, Kelly, Ken, Kiefer, Kimberly, Kristyn, Lana, Linda E., Linda M., Luke, Marcy, Melissa, Neta, Patrick B., Peter, Polly, Ralph, Robert, Ron, Selene, Sherry Jo, Sherry, Steve, Susan, Teresa L., Terry, Tif, Tom, our Youth, and those suffering with COVID 19.

### Military

Adam Thomas, Adam Zigler, Ben Boyer, Bill Elliott, Chase Coleman, Christian Clark, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Edie Ruiz, Grant Hungerford, Hunter Bailey, Jackie Neville, Jeremy Rice, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Lance Breeding, Marc Ruiz, Mike Darrah, Nicholas Pinkston,

Raymond Buckalew, Jr., Sean Haight, Shaun Southall, Terry W. Triplett, Jr., Tyler Post

### Great Expectations

The coming birth of a baby to Clay & Tiffanie Coleman

### Prayers for Discernment

Rachel Iversen

### Repose of the Soul

Gene Ladizaw  
David Webb  
Arnoldo Ramirez  
Adrian Talbot, Jr.  
Maxine Hamm  
Jim Davis  
Connie Pollard  
And those who have died from COVID 19

## Clergy

The Rev. Rob Dixon, Pastor/Rector  
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector  
rog.hungerford@gmail.com - 757-639-5610

## Vestry

Angela Hinkle (Sr. Warden), Britt Landrum (Jr. Warden), Mike Spain, (Assistant Jr. Warden), Beth Ramirez, David Curtis, Donovan Chau; Howard Johnson, Laurie White; Mike Bollette, Mike McFee, Susan Bell; Susan Karl (Vestry Member, Clerk) Warren Jerrems (Treasurer) treasurer@holycrosspensacola.org

## Parish Staff

Ryan Etheredge - Youth Minister - youth@holycrosspensacola.org - 850-512-3054  
Nate Winn - Adult Youth Minister - office@holycrosspensacola.org - 850-477-8596  
Leanne Klauss - Music Minister & Christian Education Director - music@holycrosspensacola.org - 850-477-8596  
Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596  
Noah Klauss - Cellist  
Noah Klauss - Sexton  
Eden Craig - Nursery Caregiver - 850-477-6770  
Nancy Gibbons - Bookkeeper - bookkeeper@holycrosspensacola.org - 850-477-8596  
Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

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