



The Twelfth Sunday after Pentecost
September 1, 2019

The Service of the Word

Opening Voluntary: "Come to the Altar"
Samuel Klauss (piano)

Entrance Hymn: "The Summons"

*Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same? Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown in you and you in me?*

*Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same? In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

CHILDREN'S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise 410: "Praise My Soul the King of Heaven"

*Praise, my soul, the King of heaven;
To his feet thy tribute bring; ransomed, healed,
Restored, forgiven, ever more his praises sing;
Alleluia, alleluia! Praise everlasting King.*

The Collect of the Day - *prayed by the Celebrant*

The First Reading: *Hebrews 13:1-8, 15-16*

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 112: (read responsively by whole verse)

- 1 Hallelujah!
Happy are they who fear the Lord
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land;
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house,
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending
and to manage their affairs with justice.
- 6 For they will never be shaken;
the righteous will be kept in everlasting remembrance.

- 7 They will not be afraid of any evil rumors;
 their heart is right;
 they put their trust in the Lord.
- 8 Their heart is established and will not shrink,
 until they see their desire upon their enemies.
- 9 They have given freely to the poor,
 and their righteousness stands fast for ever;
 they will hold up their head with honor.
- 10 The wicked will see it and be angry;
 they will gnash their teeth and pine away;
 the desires of the wicked will perish.

Sequence Hymn 487: "Come My Way"

The Gospel Reading: Luke 14:1, 7-14

Reader The Holy Gospel of our Lord Jesus
 Christ according to Luke.

People ***Glory to you Lord Christ.***

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Reader The Gospel of the Lord.
People ***Praise to you Lord Christ.***

Sermon Leanne Whalen Klauss

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the
 dead, and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic* and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

(*Fun Fact: "catholic" means universal)

Prayers of the People

Save your people, Lord, and bless your inheritance;
Govern and uphold them, now and always.

Guide our leaders;
That they may be just and compassionate.

Teach us to care for creation;
Help us see you in our natural world.

Day by day we bless you;
We praise your Name for ever.

Lord, keep us from all sin today;
Have mercy on us, Lord, have mercy.

Lord, show us your love and mercy;
For we put our trust in you.

Look with favor upon the poor and needy;
Help us honor and serve them.

Hear the prayers of the sick and suffering;
Ease their pain and restore their health.

Receive the souls of the departed;
And comfort those who mourn.

In you, Lord, is our hope;
And we shall never hope in vain.

The Confession (p. 360 BCP)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Peace: Welcome, Announcements, Birthdays &
 Anniversaries



The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. *All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited to kneel at the rail, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. If you wish to receive a **gluten-free** wafer, please simply request one from the priest while at the rail.*

Offertory: "I Turn to Christ"
Stephen Bell

The Doxology 380: (v. 3)
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (p. 361 BCP)
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord.
People **It is right to give him thanks and praise.**

Sanctus: S-129 (in front section of blue hymnal)
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died.
Christ is risen.
Christ will come again..**

Communion Hymn: "Come and Fill Our Hearts with Your Love"
*Come fill our hearts with Your love.
For You alone O Lord are Holy.
Come fill our hearts with your love.
Alleluia.*

Communion Hymn: "I Heard the Voice of Jesus Say"
*I heard the voice of Jesus say,
"Come unto Me, and rest;
Lay down, thou weary one, lay down
Thy head upon My breast."
I came to Jesus as I was,
Weary, and worn, and sad;
I found in Him a resting-place,
And He has made me glad.*

*I heard the voice of Jesus say,
"Behold, I freely give
The living water: thirsty one,*

*Stoop down, and drink, and live."
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him*

*I heard the voice of Jesus say,
"I am this dark world's Light;
Look unto Me, thy morn shall rise,
And all thy day be bright."
I looked to Jesus, and I found
In Him my Star, my Sun;
And in that Light of life I'll walk
Till traveling days are done*

Communion Hymn 314: "Humbly I Adore Thee"

Post Communion Prayer (p. 365 BCP)
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Closing Hymn 470: "There's a Wideness in God's Mercy"

The Dismissal

Closing Voluntary: "Sonatina No. 2": Pleyel
Noah Klauss (cello)

Flower Dedications

The flowers today were given in loving memory of the anniversary of Charles & Sylvia Clark.

Point to Ponder

Have you noticed how people hold their hands when they pray? Most of us have probably not pondered on this and have just followed what we were taught without asking why; yet the way you pray is a sign of your personal piety and conveys a message to those around you. It is unclear when we transitioned from prostrating ourselves for prayer, but at some point (perhaps as far back as 700 BC) people changed to kneeling for prayer. Kneeling and praying with your hands together is a sign of obeisance or humbling yourself before someone as a sign of allegiance. When someone knelt with their hands together before their superior, it showed they had no weapon in their hands, thus had surrendered to them and were dependent on them for protection and/or mercy. For we Christians, praying on our knees with our hands together shows how we are surrendering our lives to God and that we are dependent on our Lord for protection and mercy.

Standing with your arms open is a sign of respect, vulnerability and invitation. With your arms open there is no obstruction before your heart, so for we Christians who pray with our arms open symbolically we are opening our hearts and inviting in our Lord. Praying with our arms open is called the orans position.

So which is the proper and appropriate way to pray? This is a matter of personal preference as both are equally appropriate. You may want to use the orans position at the beginning of worship when we say the "Collect for Purity" where we acknowledge that to God "all hearts are open and ... no secrets are hid," and pray with your hands together when we say the Lord's prayer during communion as a sign of surrender and dependence.

Prayer List

Requested Prayer:

Andy, Bill, Bob, Brandi, Brian, Curt, Dan, Debbie, Don, Fr. Glenn, Fr. George, Frances, Fred, Jerry, Jim, Judy, Julie, Karen, Kathy, Ken, Kiefer, Kimberly, Kyle, Lakeisha, Linda, Lucia, Luke Allen, Neta, Phil, Polly, Ron, Russell, Sarah; Sherry Jo, Sherry, Steve, Shirley, Steve, Teresa, Susan, Tif, Tom, Tyler

Repose of the soul

Henry Elwood McLaughlin
Michael Kirby

Military

Adam Zigler, Ben Boyer, Bill Elliott, Chase and Morgan Coleman, Christian Clark, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Edie Ruiz, Grant Hungerford, Hunter Bailey, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathy Jensen, Kevin Kahl, Lance Breeding, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Raymond Buckalew, Jr., Sean Haight, Terry W. Triplett, Jr., Tyler Post

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Vestry

Melodie Rowland (Sr. Warden), Warren Jerrems (Jr. Warden), Mike Spain, (Assistant Jr. Warden), Angela Hinkle, Beth Ramirez, Britt Landrum, Carl White, Chip Lands, Heather Calhoun, Howard Johnson, Mike McFee, Susan Bell
Susan Karl (Clerk)
Laurie White (Treasurer) treasurer@holycrosspensacola.org

Parish Staff

Ryan Etheredge - Youth Minister - youth@holycrosspensacola.org - 850-512-3054
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