



Holy Cross EPISCOPAL CHURCH

The Tenth Sunday after Pentecost
August 1, 2021

The Service of the Word

Temporary Safety Rules

✠ Out of love and support to our forward movement, please wear a mask as you are able during indoor gatherings. Thank you!

Opening Voluntary: “The Victorian Kitchen Garden Suite”
Samuel Klauss (piano)
Stephanie Backes (clarinet)

Opening Hymn 686: (v. 1&3) “Come Thou Fount”
*Come, Thou Fount of every blessing,
Tune my heart to sing Thy grace
Streams of mercy, never ceasing,
Call for songs of loudest praise
Teach me some melodious sonnet,
Sung by flaming tongues above
Praise the mount oh fix me on it
Mount of God’s unchanging love*

*Oh to grace how great a debtor
Daily I’m constrained to be!
Let thy goodness like a fetter,
Bind my wandering heart to thee
Prone to wander Lord I feel it,
Prone to leave the God I love
Here’s my heart, O take and seal it,
Seal it for thy courts above*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever! Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

CHILDREN’S CHAPEL *** (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

Song of Praise 390: (v.1) “Praise to the Lord Almighty”
*Praise to the Lord, the Almighty,
The King of creation; O my soul, praise him,
For he is thy health and salvation:
Join the great throng, psaltery, organ, and song,
Sounding in glad adoration.*

The Collect of the Day - prayed by the Celebrant

The First Reading: *Romans 10:1-8*

Brothers and sisters, my heart’s desire and prayer to God for the Israelites is that they may be saved. For I can testify about them that they are zealous for God, but their zeal is not based on knowledge. Since they did not know the righteousness of God and sought to establish their own, they did not submit to God’s righteousness. Christ is the culmination of the law so that there may be righteousness for everyone who believes.

Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.” But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm: 78:23-29 (read responsively by whole verse)

23 So he commanded the clouds above
and opened the doors of heaven.
24 He rained down manna upon them to eat
and gave them grain from heaven.
25 So mortals ate the bread of angels;
he provided for them food enough.
26 He caused the east wind to blow in the heavens
and led out the south wind by his might.
27 He rained down flesh upon them like dust
and winged birds like the sand of the sea.
28 He let it fall in the midst of their camp
and round about their dwellings.
29 So they ate and were well filled,
for he gave them what they craved.

Sequence Hymn 343: (v.1&2) “Shepherd of Souls”

Shepherd of souls, refresh and bless

Thy chosen pilgrim flock

With manna in the wilderness, with water from the rock.

We would not live by bread alone,

But by Your word of grace,

In strength of which we travel on to our abiding place.

The Gospel Reading: *John 6:24-35*

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you Lord Christ.***

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Reader The Gospel of the Lord.

People ***Praise to you Lord Christ.***

Sermon

The Rev. Rob Dixon

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped & glorified.

He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

(*“catholic” means universal)

Prayers of the People

In peace, we pray to you, Lord God – *Silence.*

Almighty Father, for the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Breathe your Holy Spirit into our families, our church, and our nation,

Help us to know you and to follow your ways.

Move your Spirit within our hearts and minds,

Enable us to live boldly for love, truth, justice, and peace.

Bless and sanctify our jobs, our work, and our leisure,
So that our entire lives will be a blessing to you, to us, and to our neighbor.

Embrace within your Spirit all who are in danger, sorrow, or any kind of trouble;

Help us to answer your call to tend to the sick, the friendless, and the needy.

For the special needs and concerns of this congregation – *Silence.* We pray especially for all who have died and for those who miss them. – *Silence.* We also pray for all those on our church’s prayer list;

Fill their lives with the healing power of your loving Spirit.

We will exalt you, O God our King - Father, Son, and Holy Spirit,

And praise your Name for ever and ever.

The Confession (p. 360 BCP)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*



The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

The Communion. *All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited to kneel at the rail, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church.*

Offertory: *Stephanie Backes (clarinet)
Samuel Klauss (piano)*

The Doxology 380: (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (p. 361 BCP)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord.
People **It is right to give him thanks and praise.**

Sanctus (Said)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died.
Christ is risen.
Christ will come again..**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Communion Hymn: "Bless the Lord, O My Soul"

*Bless the Lord, Oh my soul
And all that is within me
Bless His Holy name. (x2)*

*He has done great things
He has done great things
He has done great things
Bless His Holy name
Bless the Lord, O my soul,
And all that is within me
Bless His holy name*

Communion Hymn: "Mighty to Save"

*Everyone needs compassion a love that's never failing
Let mercy fall on me
Everyone needs forgiveness
The kindness of a Savior, the hope of nations*

*Refrain:
Savior, He can move the mountains
My God is Mighty to save He is Mighty to save
Forever, Author of salvation
He rose and conquered the grave
Jesus conquered the grave*

*So take me as You find me all my fears and failures
And fill my life again I give my life to follow
Everything I believe in, now I surrender (Refrain)*

*Shine your light and let the whole world see
We're singing for the glory of the risen King Jesus
Shine your light and let the whole world see
We're singing for the glory of the risen King (Refrain)*

Communion Hymn 304: "I Come With Joy to Meet My Lord"

Post Communion Prayer (p. 365 BCP)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: "I'm Goin'a Sing When the Spirit Says Sing"

*I'm goin'-a sing when the spirit says sing
I'm goin'-a sing when the spirit says sing
I'm goin'-a sing when the spirit says sing
And obey the spirit of the Lord*

*I'm goin'-a pray...
I'm goin'-a love...*

Flower Dedications

Flowers Today Are Donated by Tam Lee

Point to Ponder

Why Does The Cross Lead The Procession At The Start And The Closing Of Our Sunday Worship?

A processional cross always leads any group at the beginning of worship to symbolize that we are followers of Christ and that he leads us wherever and whenever we go. It is Christ who calls us and leads us into worship, Christ who joins with us in communion, and Christ who leads us back out into the world to do God's work and will. So why is it raised? Certainly raising the cross makes it easier to

carry. Symbolically, the cross is raised as a sign of Christ's victory over death. Having it over our heads also reminds us that Christ is our Lord and rules our lives. His victory is our victory. His strength is our strength. His leadership guides us along the right path.

Prayer List

Requested Prayers will remain on the list for 4 weeks. Please let us know if you need to be on longer.

Requested Prayer

Allison, Ann, Angela, Axel, Barbara, C., Barbara N., Bet, Bob, Bobbie, Bobby, Brenda B., Brian, Clara, Curtis, David I., Debra, Emme, Fr. Chris, Gerald Helen, Jack, Jackie, Jason, Jim, Joe, Joseph, Kathy, Kevin, LaKeisha, Lauren, Max, Melissa, Michael Sch., Michael Sco., Patrick B., Paula K., Paula M., Randy, Sylvia, Ralph, Sherry Jo, Sherry, Susan, Theresa, Tom, Tony, Trinity, Trish, Wade, William B. The Tarkus Family

Military

Adam Paris, Adam Thomas, Adam Zigler, Alexander Logan, Ben Boyer, Bill Elliott, Capt. Bruce Gough, Chase Coleman, Christian Clark, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Edie Ruiz, Grant Hungerford, Hunter Bailey, Jackie Neville, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Raymond Buckalew, Jr., Sean Haight,

Shaun Southall, Stephen del Risco, Terry W. Triplett, Jr., T. J. Bossa, Tyler Post, William Verwoerd

Repose of the Soul

Frances Brownell
Adrienne Tanner
Becca Morrison
Lynda Daughenbaugh
Neta Tipton
Joe Jerrald
Americans who have died from COVID-19
Victims and families from Surfside/Miami Beach Tragedy

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Vestry

Susan Bell (Sr. Warden), Mike Spain (Jr. Warden),
Craig Iversen (Assistant Jr. Warden), Donovan Chau; Howard Johnson, Laurie White; Mike Bollette, Susan Karl (Vestry Member, Clerk), Nancy Gibbons, Marline Austin, Chris Dake, Craig Iversen, Sylvia Clark
Warren Jerrems (Treasurer) wkjerrems@gmail.com

Parish Staff

Ryan Etheredge - Youth Minister - youth@holycrosspensacola.org - 850-512-3054
Brenan Woody - Coordinator College/ Young Adult Ministry- office@holycrosspensacola.org - 850-477-8596
Leanne Whalen - Music Minister & Christian Education Director - music@holycrosspensacola.org - 850-477-8596
Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596
Eden Craig - Nursery Caregiver
Lavonne Thomas - Bookkeeper - treasurer@holycrosspensacola.org - 850-477-8596
James Webb - Sexton
Maureen O'Donnell - Parish Administrator - office@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

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