



# Holy Cross EPISCOPAL CHURCH

The Twenty-second Sunday after Pentecost  
November 10, 2019

## The Service of the Word

**Opening Voluntary:** “Homeward Bound”: Keen  
*Dean Dake*

**Entrance Hymn 719:** “O Beautiful for Spacious Skies”

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* ***And blessed be his kingdom, now and forever. Amen***

### The Collect for Purity

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen*

#### CHILDREN’S CHAPEL \*\*\* (Ages 4 – 10 years)

During the following hymn, children process with the leader to the Chapel for a lesson and singing; they return at The Peace.

### Song of Praise 390: “Praise to the Lord, the Almighty”

*Praise to the Lord, the Almighty, the King of Creation;  
O my soul, praise him, for he is thy health and salvation:  
Join the great throng, psaltery, organ, and song,  
Sounding in glad adoration.*

### The Collect of the Day - *prayed by the Celebrant*

### The First Reading: 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so

that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

### Psalm 98: (read responsively by whole verse)

- 1 Sing to the LORD a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The LORD has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

### Sequence Hymn 654: “Day By Day”

### The Gospel Reading: Luke 20:27-38

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* ***Glory to you Lord Christ.***

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

*Reader* The Gospel of the Lord.  
*People* ***Praise to you Lord Christ.***

**Sermon** The Rev. Roger Hungerford

### **The Nicene Creed (p. 358 BCP)**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic\* and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

(\*Fun Fact: "catholic" means universal)

### **Prayers of the People**

In peace, we pray to you, Lord God – *Silence.*

Almighty God, grant that every member of your church  
may truly and humbly serve you;

***That your Name may be glorified by all people.***

Breathe your Holy Spirit into our families, our church,  
and our nation;

***Help us to know you and to follow your ways.***

Move your Spirit within our hearts and minds,

***Enable us to live boldly for love, truth, and peace.***

Bless and sanctify our jobs, our work, and our leisure,

***So that our entire lives will be a blessing to you, to  
us, and to our neighbor.***

Embrace within your Spirit all who are in danger,  
sorrow, or any kind of trouble;

***Help us answer your call to care for the sick, the  
friendless, and the needy.***

For the special needs and concerns of this congregation  
– *Silence*; we pray for all who have died and for those  
who miss them – *Silence*; comfort and sustain us in our  
times of struggle.

***Help us to trust in you and in the never-ending life  
you offer to all people.***

We will exalt you, O God our King - Father, Son, and  
Holy Spirit;

***And praise your Name for ever and ever.***

### **The Confession (p. 360 BCP)**

Most merciful God, we confess that we have sinned against  
you in thought, word, and deed, by what we have done, and  
by what we have left undone. We have not loved you with  
our whole heart; we have not loved our neighbors as  
ourselves. We are truly sorry and we humbly repent. For the  
sake of your Son Jesus Christ, have mercy on us and forgive  
us; that we may delight in your will, and walk in your ways,  
to the glory of your Name. *Amen.*

**The Peace:** Welcome, Announcements, Birthdays &  
Anniversaries



# The Holy Communion

This portion of the service begins on p. 361 in the BCP however, you are encouraged to give your attention to the altar.

**The Communion.** *All baptized Christians are invited and welcome to receive Communion. Anyone who does not wish to receive communion is invited to kneel at the rail, cross their arms over their chest, and receive a blessing. If you would like the clergy to bring communion to someone in the pews, please notify the ushers at the door of the church. If you wish to receive a **gluten-free** wafer, please simply request one from the priest while at the rail.*

**Offertory:** “Battle Hymn of the Republic”  
*Holy Cross Chancel Choir*

**The Doxology 380:** (v. 3)  
*Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving** (p. 361 BCP)  
*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord.  
*People* **It is right to give him thanks and praise.**

**Sanctus: S-129** (in front section of blue hymnal)  
*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died.  
Christ is risen.  
Christ will come again..**

**Communion Hymn:** “I Exalt Thee”  
*For Thou Lord art high above all the earth.  
Thou art exalted far above all gods.*  
*I exalt thee, I exalt thee, I exalt thee, Oh Lord.  
I exalt thee, I exalt thee, I exalt thee, Oh Lord.*

**Communion Hymn:** “Behold the Lamb”  
*Behold the Lamb who bears our sins away,  
Slain for us: and we remember:  
The promise made that all who come in faith  
Find forgiveness at the cross.  
So we share in this Bread of life,  
And we drink of His sacrifice,  
As a sign of our bonds of peace  
Around the table of the King.*

*The body of our Saviour, Jesus Christ,  
Torn for you: eat and remember  
The wounds that heal, the death that brings us life,  
Paid the price to make us one.*

*So we share in this Bread of Life,  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King.*

*The blood that cleanses every stain of sin,  
Shed for you: drink and remember  
He drained death’s cup that all may enter in  
To receive the life of God.  
So we share in this Bread of Life,  
And we drink of His sacrifice,  
As a sign of our bonds of grace  
Around the table of the King.*

**Communion Hymn:** “Lord Prepare Me to Be a Sanctuary”  
*Lord prepare me to be a sanctuary.  
Pure and Holy, tried and true.  
With thanksgiving I’ll be a living  
Sanctuary for you.*

**Post Communion Prayer** (p. 365 BCP)  
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

**The Blessing**

**Closing Hymn 717:** “My Country ‘Tis of Thee”

**The Dismissal**

**Closing Voluntary:** Patriotic Medley  
*Noah Klauss (cello)*

# Flower Dedications

*In Honor of the Wilkinson's Anniversary*

## Point to Ponder

Ever wonder why the Verger or one of the Acolytes puts the big chalice looking lid covered thingy and the little jug with wine in the box with the cross on left side behind the altar? Let's start with the big chalice looking lid covered thingy. It is called a ciborium. It is a holy (or specially blessed and designated) vessel used to hold consecrated host in reserve. The little jug with wine is called a cruet. During our Eucharistic prayer, we call upon God to send the Holy Spirit to sanctify the gifts of the host (or bread) and wine so they become Christ body and blood. We sanctify/consecrate the host and wine so we can live out the Gospel according John 6:53-56 that reads: "Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my

blood abide in me, and I in them.'" Once by the grace of God the bread and wine are consecrated we handle them with special reverent care. That is why whatever is not consumed by the people during the distribution is placed by the priests in the ciborium or remains in the cruet. Since the consecrated host and wine are now valuable items, the ciborium and the cruet are placed in a container (the box with the cross on it behind the altar) where they can be safely stored. The big wooden box with the cross on it is called a tabernacle. The term comes from the ancient Hebrews. The tabernacle was the special location where God was with them as they traveled. Symbolically, our tabernacle reminds us that our Lord is present with us as we travel on our earthly pilgrimage. There is a candle or light lit whenever the holy food and drink are stored in the tabernacle letting us know that Christ is present in our holy space.

## Prayer List

### Requested Prayer:

Ariel, Andy, Barbara, Bill, Bob, Brad, Cecil, Chris, Cindy, Connie, Dan, Debbie, Destinee, Don, Fr. Glenn, Fr. George, Frances, Fred, Grace, Jason, Jennifer, Jerry, Jim, John, Judy F., Judy G., Julie, Karen, Kathy, Kelly, Kiefer, Kimberly, Kristyn, Linda E., Linda M., Luke Allen, Matthew, Melissa, Mike, Neta, Pat, Phil, Polly, Ron, Russell, Sarah, Sherry Jo, Sherry, Steve, Teresa, Susan, Terry, The Hardcastle Family, The White Family, Tif, Tom.

Hunter Bailey, Jeremy Rice, Jessica Parker, Jose Hernandez, Kathy Jensen, Kevin Kahl, Lance Breeding, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Raymond Buckalew, Jr., Sean Haight, Shaun Southall, Terry W. Triplett, Jr., Tyler Post

### Great Expectations

Sean and Gordon Haight

### Repose of the Soul

Carl White  
Jerry Hardcastle  
Wayne McDilda  
Ann St. James

### Military

Adam Zigler, Ben Boyer, Bill Elliott, Chase and Morgan Coleman, Christian Clark, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Edie Ruiz, Grant Hungerford,

### Clergy

The Rev. Rob Dixon, Pastor/Rector  
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector  
rog.hungerford@gmail.com - 757-639-5610

### Vestry

Melodie Rowland (Sr. Warden), Warren Jerrems (Jr. Warden), Mike Spain, (Assistant Jr. Warden), Angela Hinkle, Beth Ramirez, Britt Landrum, ☩☩☩, Chip Lands, Heather Calhoun, Howard Johnson, Mike McFee, Susan Bell, Susan Karl (Clerk)  
Laurie White (Treasurer) treasurer@holycrosspensacola.org

### Parish Staff

Ryan Etheredge - Youth Minister - youth@holycrosspensacola.org - 850-512-3054  
Leanne Klauss - Music Director & Christian Education Director - music@holycrosspensacola.org - 850-477-8596  
Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596  
Noah Klauss - Cellist  
Noah Klauss - Sexton  
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### **Holy Cross Episcopal Church**

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