



Holy Cross EPISCOPAL CHURCH

The Third Sunday of Easter
April 26, 2020

The Service of the Word

Opening Voluntary: *Noah Klauss (cello)*

Entrance Hymn : "I Heard the Voice of Jesus Say"

*I heard the voice of Jesus say, "Come unto Me, and rest;
Lay down, thou weary one, lay down
Thy head upon My breast."
I came to Jesus as I was, weary, worn, and sad;
I found in Him a resting-place, and He has made me glad.*

*I heard the voice of Jesus say, "Behold, I freely give
The living water: thirsty one,
Stoop down, and drink, and live."
I came to Jesus, and I drank of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.*

*I heard the voice of Jesus say, "I am this dark world's Light;
Look unto Me, thy morn shall rise, and all thy day be bright"
I looked to Jesus, and I found in Him my Star, my Sun;
And in that Light of life I'll walk till trav'ling days are done*

Celebrant Alleluia! Christ is risen! (p. 355 BCP)
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

*Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. Amen*

Song of Praise 400: "All Creatures of Our God & King"

*All Creatures of our God and King,
Lift up your voices, let us sing: Alleluia, alleluia!
Bright burning sun with golden beams,
Pale silver moon that gently gleams,
O Praise him, O praise him, Alleluia, alleluia, alleluia!*

The Collect of the Day - *prayed by the Celebrant*

The First Reading: *Acts 2:14a,36-41*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be

baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalm: 116:1-3, 10-17 (said in unison)

- 1 I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD:
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD
for all the good things he has done for me?
- 11 I will lift up the cup of salvation
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD
in the presence of all his people.
- 13 Precious in the sight of the LORD
is the death of his servants.
- 14 O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD
in the presence of all his people,
- 17 In the courts of the LORD'S house,
in the midst of you, O Jerusalem.
Hallelujah!

Sequence Hymn 707: "Take My Life and Let It Be"

*Take my life, and let it be consecrated, Lord, to thee;
Take my moments and my days,
Let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
Take my heart, it is thine own; it shall be thy royal throne.*

The Gospel Reading: Luke 24:13-35

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Sermon

The Rev. Rob Dixon

The Nicene Creed (p. 358 BCP)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped & glorified.

He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

(*Fun Fact: "catholic" means universal)

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world. – *Silence* – Lord, in your mercy,
Hear our prayer.

Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may stand strong and
courageously for your truth. – *Silence* – Lord, in your mercy,
Hear our prayer.

Renew in us a sense of reverent bewilderment for the earth as
your creation and for life itself as a precious gift. Lead us,
Lord, so that we may use the resources of this life rightly in
the service of others and to your honor and glory. – *Silence* –
Lord, in your mercy, *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as
you love us. – *Silence* – Lord, in your mercy, *Hear our
prayer.*

Comfort and heal all those who suffer in body, mind, or
spirit; we especially pray for those who are in hospitals,
nursing homes, and assisted living facilities; give them
courage and hope in their troubles, and bring them the joy of
your salvation. – *Silence* – Lord, in your mercy, *Hear our
prayer.*

We commend to your mercy all who have died, that your
will for them may be fulfilled; and we pray that we may
share with all your saints in your eternal kingdom. –*Silence* –
Lord, in your mercy, *Hear our prayer.*

The Confession (p. 360 BCP)

Most merciful God, we confess that we have sinned against
you in thought, word, and deed, by what we have done, and
by what we have left undone. We have not loved you with
our whole heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly repent. For the
sake of your Son Jesus Christ, have mercy on us and forgive
us; that we may delight in your will, and walk in your ways,
to the glory of your Name. *Amen*

The Peace: Welcome & Announcements



The Holy Communion

Offertory: “Hallelujah”: Cohen
Noah Klauss (cello)

The Doxology 380: (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (p. 361 BCP)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord.

People **It is right to give him thanks and praise.**

Sanctus: S-129 (said)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again..

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Prayer for Grace and Blessing

Almighty, everlasting God, we thank you for the gift of Holy Communion, the outward and visible sign of your inward and spiritual Grace. And while, out of faithful love for our neighbor, we willingly abstain from this Sacrament at this time, we cannot and do not abstain from asking you for your blessing – your blessing of strength, forgiveness, goodness, and all the new life promised us through your Son Jesus Christ.

Therefore, Father, all together we now pray: *Loving God, send your Holy Spirit upon me now and upon all of your children. Fill us, sustain us, and lead us with your life-giving Grace, today and forever. Amen.*

The Blessing

Closing Hymn: “In Christ Alone”

*In Christ alone my hope is found;
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all—
Here in the love of Christ I stand.*

*In Christ alone, Who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied;
For ev’ry sin on Him was laid—
Here in the death of Christ I live.*

*There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin’s curse has lost its grip on me;
For I am His and He is mine—
Bought with the precious blood of Christ.*

The Dismissal

Closing Voluntary: “Suite No. 1 Prelude”: J. S. Bach
Noah Klauss (cello)

Flower Dedications

Point to Ponder

Why do we have a season of Easter? We model our worship seasons based on scripture. In scripture, we hear of several encounters people had with our risen Lord after his resurrection. These encounters happened on the road to Emmaus, in the Upper Room twice, in Galilee, and finally just before he ascends returning to God's right hand. They occurred over a period of time so we have our Easter Season or Eastertide. Our Eastertide is 50 days long which in Latin would be called "Pente." Eastertide has two parts. The first 40 days are formative. During this formative period, we

hear about the encounters with Christ and we hear relevant lessons Jesus taught while on Earth. We are being prepared to carry on as disciples of Christ. On the 40th day, the Ascension is celebrated. Then, for the remaining days in Eastertide, we emulate the disciples as we wait in prayer for our celebration of the coming of the Holy Spirit. On the 50th day after our Lord's victory over death by the resurrection, we celebrate Pentecost, the coming of the Holy Spirit to each of us.

Prayer List

Requested Prayer:

Adam, Ann, Arlene, Barbara, Bob, Catherine M., Catherine Z., Cecil, Fr. Chris, Cindy, Dan, David I., David W., Ellie, Elsie, Fr. Bill, Fred, Grace, Grey, James, Jennifer W., Jillian, Jim, Judy G., Julie, Karen, Kathy, Kelly, Ken, Kiefer, Kimberly, Kristyn, Lana, Linda E., Linda M., Luke Allen, Marcy, Melissa, Neta, Patrick B., Paula, Peggy, Polly, Ralph, Robert, Ron, Selene, Sherry Jo, Sherry, Steve, Susan, Teresa L., Terry, Tif, Tom, & The Youth

Military

Adam Thomas, Adam Zigler, Ben Boyer, Bill Elliott, Chase Coleman, Christian Clark, Daniel Payden, Donovan Chau, Doug Wiessman, Dylan Hoewt, Edie Ruiz, Grant Hungerford, Hunter Bailey, Jackie Neville, Jeremy Rice, Jose Hernandez, Kathryn Rubio, Kevin Kahl, Lance Breeding, Marc Ruiz, Mike Darrah, Nicholas Pinkston, Raymond Buckalew, Jr., Sean Haight, Shaun Southall, Terry W. Triplett, Jr., Tyler Post

Great Expectations

The coming birth of a baby to Clay & Tiffanie Coleman

Prayers for Discernment

Rachel Iversen

Rest of the Soul

Peter Shinkle
Maurice Ternon
Adrian Talbot, Jr.

Clergy

The Rev. Rob Dixon, Pastor/Rector
rdixon@holycrosspensacola.org - 850-477-8596

The Rev. Roger Hungerford, Associate Rector
rog.hungerford@gmail.com - 757-639-5610

Vestry

Angela Hinkle (Sr. Warden), Britt Landrum (Jr. Warden), Mike Spain, (Assistant Jr. Warden), Beth Ramirez, David Curtis, Donovan Chau; Howard Johnson, Laurie White; Mike Bollette, Mike McFee, Susan Bell; Susan Karl (Vestry Member, Clerk) Warren Jerrems (Treasurer) treasurer@holycrosspensacola.org

Parish Staff

Ryan Etheredge - Youth Minister - youth@holycrosspensacola.org - 850-512-3054
Nate Winn - Adult Youth Minister - office@holycrosspensacola.org - 850-477-8596
Leanne Klauss - Music Minister & Christian Education Director - music@holycrosspensacola.org - 850-477-8596
Samuel Klauss - Pianist/Organist - sjpklauss@gmail.com - 850-477-8596
Noah Klauss - Cellist
Noah Klauss - Sexton
Eden Craig - Nursery Caregiver
Nancy Gibbons - Bookkeeper - bookkeeper@holycrosspensacola.org - 850-477-8596

Holy Cross Episcopal Church

7979 N. 9th Ave, Pensacola, FL 32514 Phone: 850-477-8596 Email: office@holycrosspensacola.org Web: holycrosspensacola.org
Facebook: www.facebook.com/HolyCrossEpiscopalPensacola